

# 2018 Westport Art Festival Application

**APPLICATION DEADLINE JULY 25, 2018 (POSTMARKED BY JULY 20)**

Vendor contact: Connie Newton, 360-591-2761 or email: [WAFestInfo@gmail.com](mailto:WAFestInfo@gmail.com)

The Westport Art Festival is a juried Arts and Crafts Festival, which means ALL work must be made by the artisan. All items for sale must have been juried. NO commercial resale items for sale in booth!

**Fee is non-refundable once notice of acceptance has been sent.** Acceptance letter will be sent after jurying.

Vendor letters with notification of booth assignments will be emailed July 31, 2018.

Booth assignments are at the discretion of the Festival Committee. Additionally, the Committee reserves the right to refuse participation to applicants with substandard displays, or those who sell non-handcrafted items, or items not listed on application, or are deemed unprofessional in any manner, with no refund.

## Checklist for Vendors

Please mail the following to **Westport Art Festival, PO Box 1058, Westport, WA 98595:**

\_\_\_\_\_ Completed and signed application and Hold Harmless Agreement.

\_\_\_\_\_ Four CLEAR photos typical of your work - all one page ok - NO CD's, please

\_\_\_\_\_ One photo of booth display, one of artist at work in studio - all one page ok - NO CD's, please

**(PHOTOS REQUIRED - REGARDLESS OF PRIOR YEARS' PARTICIPATION)**

\_\_\_\_\_ State Tax ID# \_\_\_\_\_ (required for participation)

\_\_\_\_\_ Insurance # \_\_\_\_\_ (biz or home policy covering liability at events)

\_\_\_\_\_ Check or Money Order made out to Westport Art Festival

\_\_\_\_\_ INCOMPLETE APPLICATIONS WILL BE RETURNED

### Westport Art Festival 2018 Hold Harmless Agreement

The below named exhibitor for the Westport Art Festival 2018 hereby releases the Westport Art Festival Committee 2018, the Westport/Grayland Chamber of Commerce, the City of Westport and any other volunteers, sponsors or patrons of the Westport Art Festival 2018, and any employees of the above named organizations, from any care, custody or control against injury, loss, theft, vandalism and/or fire, wind, rain or any other act of God, and assumes all responsibilities associated with the August 18 & 19, 2018 event.

Artist: \_\_\_\_\_ / \_\_\_\_\_

(Signature)

(Print full name)

Business Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_

**Email:** \_\_\_\_\_

**PLEASE PROVIDE A CELL PHONE NUMBER**

**WHERE YOU CAN BE REACHED DURING THE EVENT:** \_\_\_\_\_

**Vendor's name, business name and category will be listed on the printed exhibitor map and on website.**

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(office use)

Returning Vendor       New Vendor

**Please indicate the category that best describes your art/craft specialty:**

_____ PAINTING:	_____ OIL	_____ ACRYLIC	_____ WATERCOLOR
_____ Pottery	_____ Ceramics	_____ Photography	_____ Glass
_____ Metal	_____ Wood	_____ Jewelry	_____ Botanicals
_____ Fiber	_____ Fashion	_____ Mixed Media	
Other (describe)			

**Please list the types of products you will be bringing:**

Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____
Product: _____	Price Range: _____

Please describe your processes:

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### 2018 Booth Fee:

**EACH 10' x 10' space fee = \$115.00**      # of booths requested: \_\_\_\_\_ x \$115 = \$ \_\_\_\_\_

### DO YOU NEED ELECTRICITY?

CIRCLE ONE:      **NO**      **YES**      If YES, please add:      \$10      =      \$ \_\_\_\_\_

(Electricity fees added 2018 due to new city policy of charging festival for vendor's use)

**TOTAL FEES ENCLOSED:** \$

**Please list any special requests\*\*\* ie:      \*\*\*Every effort will be made to honor all requests, handicapped accessibility      however, requests are not guaranteed**

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**Entry fee and photos will be returned if your application is not accepted.**

**I have read and agree to all terms and conditions set forth above:**

Signature \_\_\_\_\_ Date \_\_\_\_\_