

# 2019 Westport Art Festival FOOD VENDOR Application

**APPLICATION DEADLINE JULY 24, 2019 (POSTMARKED BY JULY 19)**

Vendor contact: Midge Hunnicutt, 206-228-9784 or email: [WAFestInfo@gmail.com](mailto:WAFestInfo@gmail.com)

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**Fee is non-refundable once notice of acceptance has been sent.**

Acceptance letters will be emailed within one week of receipt by Festival committee.

**Vendor letters with notification of booth assignments will be emailed July 31, 2019.**

Booth assignments are at the discretion of the Festival Committee. Additionally, the Committee reserves the right to refuse participation to applicants with substandard displays, or those who sell non-handcrafted items, or items not listed on application, or are deemed unprofessional in any manner, with no refund.

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## Checklist for Vendors

**Please mail the following to Westport Art Festival, PO Box 1058, Westport, WA 98595:**

- \_\_\_\_\_ Completed and signed application and Hold Harmless Agreement.
- \_\_\_\_\_ 2-3 Clear photos of your food items, and copy of menu if available. NO CD's, please
- \_\_\_\_\_ One photo of truck or booth.
- \_\_\_\_\_ State Tax ID# \_\_\_\_\_ (required for participation)
- \_\_\_\_\_ Insurance # \_\_\_\_\_ (biz or home policy covering liability at events)
- \_\_\_\_\_ Check or Money Order made out to Westport Art Festival
- \_\_\_\_\_ **INCOMPLETE APPLICATIONS WILL BE RETURNED**

## Westport Art Festival 2019 Hold Harmless Agreement

The below named exhibitor for the Westport Art Festival 2019 hereby releases the Westport Art Festival Committee 2019, the Westport/Grayland Chamber of Commerce, the City of Westport and any other volunteers, sponsors or patrons of the Westport Art Festival 2018, and any employees of the above named organizations, from any care, custody or control against injury, loss, theft, vandalism and/or fire, wind, rain or any other act of God, and assumes all responsibilities associated with the August 17 & 18, 2019 event.

Vendor: \_\_\_\_\_ / \_\_\_\_\_  
(Signature) (Print full name)

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ **Email:** \_\_\_\_\_

**PLEASE PROVIDE A CELL PHONE NUMBER**

**WHERE YOU CAN BE REACHED DURING THE EVENT:** \_\_\_\_\_

<b>Vendor's name, business name and category will be listed on the printed exhibitor map and on website.</b>	
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(office use)

Returning Vendor  New Vendor

**Please list the food items to be sold:**

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Please indicate type of set-up \_\_\_\_\_ Booth Please circle one: 10' x 10' 10' x 20'  
\_\_\_\_\_ Self-contained trailer /truck How long (feet)\_\_\_\_\_

**Please list any special requests, ie: handicapped accessibility** \_\_\_\_\_

(Every effort will be made to honor all requests, however requests are not guaranteed)

**Vendor's name, business name and category will be listed on the printed exhibitor map and on website.**

**2019 Booth Fee:**

**Food Vendor Space = \$115.00 (regardless of size)** = \$115.00

(Electricity fees added 2018 due to new city policy of charging festival for vendor's use)

**DO YOU NEED ELECTRICITY?**

**CIRCLE:**

**NO YES** If YES, please add: \$10 = \$\_\_\_\_\_

**TOTAL FEES ENCLOSED: \$**

**Entry fee and photos will be returned if your application is not accepted.**

**I have read and agree to all terms and conditions set forth above:**

Signature \_\_\_\_\_ Date \_\_\_\_\_