

2020 Westport Art Festival FOOD VENDOR Application

August 15 & 16 2020, 10am-5pm Sat, 10am-4pm Sun

APPLICATION DEADLINE JULY 22, 2020 (POSTMARKED BY JULY 20)

Vendor contact: Midge Hunnicutt, 206-228-9784 or email: WAFestInfo@gmail.com

Acceptance letters will be emailed within one week of approval by Festival committee.

Vendor letters with notification of booth assignments will be emailed July 31, 2020.

Booth assignments are at the discretion of the Festival Committee. Additionally, the Committee reserves the right to refuse participation to applicants with substandard displays, items not listed on application, or are deemed unprofessional in any manner, with no refund.

Checklist for Vendors

Please mail the following to Westport Art Festival, PO Box 1058, Westport, WA 98595:

- _____ Completed and signed application and Hold Harmless Agreement.
- _____ 2-3 Clear photos of your food items, and copy of menu if available. NO CD's, please
- _____ One photo of truck or booth.
- _____ State Tax ID# _____ (required for participation)
- _____ Insurance # _____ (business or home policy covering liability at events)
- _____ Food Vendor License # _____ (required)
- _____ Check or Money Order made out to Westport Art Festival

Fee is non-refundable once notice of acceptance has been sent.

INCOMPLETE APPLICATIONS WILL BE RETURNED

Westport Art Festival 2020 Hold Harmless Agreement

The below named vendor for the Westport Art Festival 2020 hereby releases the Westport Art Festival Committee 2020, the Westport/Grayland Chamber of Commerce, the City of Westport and any other volunteers, sponsors or patrons of the Westport Art Festival 2020, and any employees of the above named organizations, from any care, custody or control against injury, loss, theft, vandalism and/or fire, wind, rain or any other act of God, and assumes all responsibilities associated with the August 15 & 16, 2020 event.

Returning Vendor

New Vendor

Vendor: _____ / _____
(Print full name) (Signature)

Business Name: _____ Phone: _____

Address: _____

Date: _____ **Email:** _____ **Website:** _____

CELL PHONE NUMBER WHERE YOU CAN BE REACHED DURING EVENT: _____

Vendor's name, business name and website will be listed on the WAF website.

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APPLICATION DEADLINE JULY 21, 2020 (POSTMARKED BY JULY 19)

Please list the food items to be sold:

Please indicate type of set-up _____ Booth Please circle one: 10' x 10' 10' x 20'
_____ Self-contained trailer /truck How long (feet) _____

Please list any special requests, ie: handicapped accessibility _____

(Every effort will be made to honor all requests, however requests are not guaranteed)

Vendor's name, business name and category will be listed on the printed exhibitor map and on website.

2020 Booth Fee:

EACH 10' x 10' space fee = \$115.00 # of spaces requested: _____ x \$115 = \$ _____

DO YOU NEED ELECTRICITY? **CIRCLE:**
NO **YES** If YES, please add: \$10 = \$ _____

TOTAL FEES ENCLOSED: \$

Entry fee and photos will be returned if your application is not accepted.

I have read and agree to all terms and conditions set forth above:

Signature _____ Date _____